

# Omicron Delta Kappa

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*As a National Leadership Honor Society, Omicron Delta Kappa seeks members who display exemplary character, strong leadership, and superior scholarship. Members are chosen based on their contribution to both college community and society as a whole.*

## **INSTRUCTIONS FOR PROFESSIONAL OR GRADUATE APPLICANTS**

### **I. All applicants must meet the following requirements:**

- A.** Completion of at least one semester of academic work at Creighton. For those students who attended Creighton as an undergraduate, eligibility is based solely on work done in professional / graduate school.
- B.** Placement in the top 35% of his or her class OR an invitation to apply from the Dean of the school.

### **II. All applicants must submit a typed application with the following information included:**

- A.** Cover sheet including your name, social security number, local phone and address, email address, permanent phone and address, QPA, college/class, anticipated graduation year for your current degree, a person(s) name and address for notification of your acceptance (i.e. parent, grandparent), and the address of your hometown newspaper.
- B.** 1-2 Pages (maximum) of your post-high school involvement organized into the following categories:
  - 1. Organizational Membership
  - 2. Speech, Media, Music, Fine and Performing Arts
  - 3. Service and Community Involvement
  - 4. Athletics
  - 5. Other Relevant Achievements/Involvement/Experiences

*\*\* Please see attached example and follow the same format. Create a table that includes the name of the organization you are in, any special positions you hold, and the semester(s) you were involved in the organization. \*\**

### **C.** Responses to the following questions (not to exceed 2 pages double-spaced)

- 1. Please describe a recent leadership experience. What challenges did you face? What skills did you bring to this position and how were the challenges finally overcome?
- 2. Discuss your future plans while at Creighton; include how you intend to exemplify and/or incorporate leadership, impacting the Creighton and/or Omaha communities.

### **III. Read and sign the pledge below and attach this form to the resume.**

- IV. Return all materials to:**                    **Student Activities Office, Student Center 110**  
   **By Friday, April 3, 2009 at 4:30 PM**  
   **280-1715**  
   **Late applications will not be accepted**

### **V. Membership in Omicron Delta Kappa is based on a competitive selection process. If selected, you will be notified by May 1, 2009. Membership requirements consist of the following:**

- A.** A one-time induction fee of \$90.
- B.** Attendance at the induction ceremony in September.
- C.** Attendance at monthly meetings and participation in planned events.

*By signing below, I pledge to the best of my knowledge all statements of grades and activities listed on this application are true and accurate. I hereby authorize the University Registrar's Office to release grades contained in my permanent student record.*

Signature: \_\_\_\_\_

Date \_\_\_\_\_

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## Sample Application

*Please format your resume in this manner*

### 1. Organizational Membership

| <b>Name of Organization</b> | <b>Position</b> | <b>Semesters involved</b> |
|-----------------------------|-----------------|---------------------------|
| Freshman Leadership Program | Member          | F'04,S'05                 |
| Arts and Science Senate     | Representative  | S'05,F'05                 |

### 2. Speech, Media, Music, Fine and Performing Arts

| <b>Name of Organization</b> | <b>Position</b> | <b>Semesters involved</b> |
|-----------------------------|-----------------|---------------------------|
| CU Pep Band                 | Trumpet player  | S'05,F'05                 |
| Writer for Creightonian     | Editor          | S'05                      |

### 3. Service

| <b>Name of Organization</b> | <b>Position</b> | <b>Semesters involved</b> |
|-----------------------------|-----------------|---------------------------|
| Habitat for Humanity        | Member          | S'05,F'05                 |

### 4. Athletics

| <b>Name of Organization</b> | <b>Position</b> | <b>Semesters involved</b> |
|-----------------------------|-----------------|---------------------------|
| Intramural Basketball       | Participant     | S'05,F'05,S'06            |

### 5. Other Relevant Achievements/Involvement/Experiences

| <b>Name of Organization</b> | <b>Position</b> | <b>Semesters involved</b> |
|-----------------------------|-----------------|---------------------------|
| Resident Advisor in Swanson | RA              | F'05,S'06                 |

**Attach responses to the following questions (not to exceed 2 pages double spaced):**

1. Please describe a recent leadership experience. What challenges did you face? What skills did you bring to this position and how were the challenges finally overcome?

2. Discuss your future plans while at Creighton; include how you intend to exemplify and/or incorporate leadership, impacting the Creighton and/or Omaha communities.