# 2023 Dr. Frank T. Peak Essay Competition: Topic: Health and Technology



The Dr. Frank T. Peak Health Disparities Essay Competition recognizes outstanding graduate student research and scholarship that analyzes the intersections of public health, health care, and social sciences in order to promote health equity for ethnic/racial minorities and other populations with disadvantages.



## Who is Dr. Frank T. Peak?

Dr. Frank T. Peak was a highly regarded Omaha community member dedicated to positive change in under-served communities, primarily North Omaha. Dr. Peak spent his life serving to eliminate health disparities and build trust between institutions and the communities they serve. Dr. Peak exemplified great leadership and care for social justice through his early service as a member of the Omaha Chapter of the Black Panther Party or as an integral member of the Creighton University Medical Center as a community relations liaison highlights his work to improve quality of life in Omaha's under-served communities.

## **Essay Topic:**

Discuss how integration of or intersections of technology/ technological advances have shaped community health, healthcare delivery, or health education

#### **Important Dates**

Manuscript Submission Due Date:

April 7, 2023

**Award Notification Date:** 

April 14, 2023

Presentation at 2023 Addressing Health Disparities Seminar:

April 29, 2023



## **Eligibility**

To be eligible for the competition, a student must be currently enrolled in an accredited, academic graduate or professional program in the U.S. and be able to present their essay **via online** during the 2023 Addressing Health Disparities Seminar on April 29, 2023 in Omaha, Nebraska. The student must be the manuscript author. The paper must not be published, accepted, or under consideration for publication at the time of submission.

#### **PRIZE MONEY**

**1st Place**: \$1000, online presentation at the 2023 Addressing Health Disparities Seminar on Saturday, April 29, 2023. An abstract will be published in the seminar proceedings.

**2nd Place**: \$500, an abstract will be published in the seminar proceedings.

**3rd Place**: \$250, an abstract will be published in the

seminar proceedings.

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Essay/Manuscript Instructions

## **Essay Instructions and Strategy**

Authors should follow the American Psychological Association (7th edition) guidelines throughout the essay. Details are as follows:

- Length should be 2,000–2,500 words, excluding title, abstract and references
- Use 1-inch margins
- The document should be double spaced and left justified
- Make the cover page a separate document with:
  - Essay title
  - Word count
  - Full author contact information (email, phone number, mailing address)
  - Institutional affiliation
  - Degree program
  - Degree candidacy
  - Program director with contact information
- The essay should be a separate document that's:
  - De-identified
  - Organized in the following format:
    - Title and abstract (page 1)
    - Body of essay (all sections labeled except introduction)
      - Introduction, including essay purpose and strategy
      - Literature review and critical analysis
      - Discussion with core recommendations and reasoned defense
      - Objections or counterarguments with responses
      - Conclusion (restates purpose, summarizes key points, optionally suggests needs for future work)

All manuscripts must be received by the CPHHE via submission at

https://blueq.co1.qualtrics.com/jfe/form/SV\_9MraPjASUJTICvH by 11:59 p.m. CST April 7, 2023.

Only complete submissions that meet eligibility requirements and essay instructions, which are received by **April 7**, **2023**, will be considered.

Notification of results: April 14, 2023

#### **Review Criteria**

Manuscripts are reviewed without author or institutional identification. The text should omit identifying information or obvious clues. All submissions will be reviewed anonymously by an independent panel on the basis of the following:

• Content relevance, significance, and development; organization and how well the structure meets criteria; clarity, grammar, punctuation, and spelling

#### **Questions? Contact:**

Errik Ejike, Assistant Director Center for Promoting Health and Health Equity 402.280.2389 ErrikEjike@creighton.edu

Submit Essay at :

https://blueq.co1.qualtrics.com/jfe/form/SV\_9MraPjASUJTIC