**Creighton Students Union Committee Meeting**

**Monday, October 7, 2019 | 5:15 pm | Hixon-Lied G-04**

**Agenda**

**Present:** Katie Kelsey, Donna Shahbazi, Jessie Lee, Caitlin Mills, Colin Lakeman, Mackenzie Allen, Gabby Baker, Michael Galeski, Henry Glynn, Maximo Guerrero, Ayushi Kaul, Michael Linngren, Abigail Neddo, Huda Mian, Jordan Rivard, Ashley Schutt, Caleb Brickner, William Suh, Sukhman Virdi, Lauren Williams, Emily Leight, Shannon Campbell, Khalilah Davis, Danny Poulos, Mitchell Leon, Lily Dolan, Karli Sugar

**Not Present:** Raeef Rahman, Binyam Ware, Claire Finken, Lauren Tuch, Claire Nachtwey, Brenna Maloy

1. **Opening Ceremonies**
   1. Call to order (5:15)
   2. Invocation
   3. Roll Call
   4. Approval of Minutes
      1. 4.8.19

Motion to Approve Guerrero

Second Leon

9-0-10

* + 1. 9.23.19

Motion to Approve Guerrero

Second Leon

18-0-3

1. **Open Discussion**
2. **Old Business**
3. **New Business** 
   1. Funding Requests
4. **Executive Reports:**
   1. President: Ms. Donna Shahbazi
      1. AVP Interviews

Still conducting interviews. It is a new position on campus. It is a really big position and we have three candidates. 1:15 to 2 on Wednesday if you want to have a say in who will get the position.

* + 1. Election Information

If you want to run for the board you have to attend an election meeting. There are 49 seats and they are not even half way full. We had to add two more sessions in order to fill them. Please encourage people to come if they want to run. Thursday at 2 and Thursday at 7. The structure now will still apply for the next election and will not change until 2021. There are currently no candidates for Jessie or I positions which is not great. Caitlin is the election commissioner and is your go to person for any questions. Also anyone in CSU cannot endorse anyone for the election. Election season start Monday after fall break.

* 1. Executive Vice President: Mr. Jessie Lee
  2. Vice President for Finance: Mr. Colin Lakeman
     1. Appropriation Approval
  3. Vice President for Programming: Ms. Caitlin Mills
     1. Midterm MAC- Monday October 7th, 8-10pm, Skutt Fireplace

We are doing a caramel apple bar and you can paint mini pumpkins. Will be a study break for students.

* + 1. Val’s Pumpkin Patch Excursion: Thursday, October 24th 5-9pm

I will send the link to sign up in the group me. There are limited spots available. We reserved a camp fire and transportation and ticket are provided.

* + 1. Fallapalooza Reveal WAC, Wednesday, October 30th

Will be during WAC 2:30 to 4:30 will happen at 3:15

* + 1. Program Board Coordinator Fair WAC, Wedenesday, November 6th from 2:30pm-4:30pm

Please ask me question if you are interested. Great way to meet the coordinators.

* 1. Speaker of the Board: Karli Sugar

I have no other announcements except today is my last day on the court due to class.Thank you guys I look forward to seeing what you do in the future.

1. **Student Organization Announcements**
   1. Committee Time
   2. Committee Reports

Diversity and Inclusion: Today we talked about the global partners program. Want to work to promote it more. Might partner with a WAC or MAC program to get the word out. We want to recruit more people to join.

Sustainability: Two main focusses are trying to make campus a davis school. Makes us take a certain amount or internation students a year and then we get funds. Second, divestment, planning ways to educate and inform the student body.

Campus Relations: Finalized plans for our aunmous survery that people can respond to. We talked about how to advertise it and a timeline.

Membership and Development: Trying to set up a service site as an organization. Would you all be interested in weekly service through the SCSJ. Are last thing is that sometime after fall break you will be getting a leadership presentation from Abby.

1. **Announcements**
   1. Advisor’s Update
   2. Upcoming Funded Events

We are having the first ever housing fair. Landlords and apartment managers will all be in one place at one time. Please tell your friends so that is Monday October 21st from 7 to 9 pm. It is suppose to be a fun and exciting event. Harper 3021

1. **Adjournment** (5:46)