

## **RAYMOND A. BUCKO, S.J.**

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Creighton University  
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### **CURRENT EMPLOYMENT:**

Professor of Anthropology  
Department of Sociology and Anthropology  
Department Chair: Sociology and Anthropology  
Program Directory: Native American Studies  
July 2005 –

### **EDUCATION AND DEGREES EARNED:**

University of Chicago  
Ph. D. completed June 1992  
Century Fellowship  
Dissertation: "Inipi: Historic Transformation  
and Contemporary Significance of the Sweat Lodge  
in Lakota Ritual Practice."  
1985 - 1992

Regis College, Toronto  
Master of Sacred Theology  
Summa Cum Laude  
1983 - 1984

Jesuit School of Theology at Berkeley  
Master of Divinity  
1980 - 1983

Fordham University  
B.A. Anthropology and Philosophy  
Phi Beta Kappa, Summa Cum Laude  
1975 - 1978

### **TEACHING EXPERIENCE:**

Creighton University  
Hired at associate level with tenure  
Granted full professor  
MacLean Chair, St. Joseph's University  
Visiting Scholar, Fairfiled University  
Le Moyne College  
Associate Professor  
Tenure  
Native American Educational  
Services, Chicago  
Oglala Lakota College  
Le Moyne College  
2000 – Present  
2005  
Spring, 2007  
Spring, 1997  
1992 – 2000  
1998-1999  
1998-1999  
1991 - 1992  
1987 - 1989  
1984 - 1985

**COURSES TAUGHT:**

**Undergraduate:**

(**ANT 111**) Introduction to Anthropology; (**NAS 101**) Introduction to Native American Studies: Anthropological Approaches; (**SOC 200**) Careers, Practice, and Professional Computing in Sociology (Le Moyne College); (**ANT 343**) Native Cultures of North America; (**ANT 222**) Cultures and Cures (Le Moyne College); (**SOC 301, ANT 301**) Social and Cultural Theory; (**ANT/HIS/NAS 330**) Museums and Social Science; (**ANT/NAS 331**) Indians of the Great Plains, (**HRS 335**) Cultures and Collections, from Cabinets of Curiosity to Cyberspace; (**ANT 352, THL 352**) Witchcraft, Oracles and Magic, the Anthropology of Religion; (**ANT/NAS/THL 358**) Critical Issues in the Study of Native American Religions; (**ART 382, JMC 382**) The Internet & World Wide Web Publishing (Creighton Summer Session); (**ANT/NAS 340**) Native American Cultures and Health; (**HON 401**) Honors Seminar: The World Since 1945 (Le Moyne College); (**ANT 369**) Ethnohistorical Approaches to Native American History and Culture.

**Graduate:**

(**MLS 609**) Cultures: Lakota and Missionary; (**MLS 652**) Lakota Culture and Inculturation; Vine Deloria as Theologian (**Vancouver School of Theology**) ; Proclamation and Culture (**Vancouver School of Theology**) ; Religion and Culture (**Vancouver School of Theology**)

**AREAS OF SPECIALIZATION:**

Social/cultural theory, religion, symbolic anthropology, history of anthropology, language and culture, museums, missions in Native North America. Native North America, Great Plains, Lakota, computer assisted instruction, cooperative and distance learning models.

**AWARDS:**

2001 Commendation from the Wyandot Nation of Kansas for maintaining the an electronic web version of The Jesuit Relations and Allied Documents.

2002 Aids and Anthropology Research Group Distinguished Service Award.

2007 Arrington-Prucha Award - Western History Association gives an annual award for the best journal essay on the theme of religion and the west. I won the award for.: "St. Peter the Aleut: Sacred Iconography and the Iconography of Violence," Boletín (the Journal of the California Mission Studies Association) vol. 23: 1 (2006), pp 22-45.

**RESEARCH, CONSULTING AND RELATED EXPERIENCE:**

Director: Native American Studies Program, Creighton U	2003- Present
Cultural Outreach Advisor: The Sioux City Lewis and Clark Center and the Betty Strong Encounter Center.	2005-Present
Consultant: Diocese of Rapid City, Dialogue among Catholic Lakotas on Inculturation	1994 – Present
Buechel Museum: Creating an Electronic Database for the Original Buechel Collection held by the Museum	Sabbatical 2002-2003

Consultant: Archdiocese of Seattle Program on Multicultural and Native American Ministry	December 2002
Consultant: Tekakwitha Conference, Great Falls, MT Ethnographic History of Liturgical Adaptations in Liturgical Practices at Annual Meetings of the Tekakwitha Conference 1976-2002	2002 – Present
Consultant: Father General and Regional Assistants of the Society of Jesus concerning the Society's future use of electronic communications	November, 1998 and February, 1999
Consultant: Diocese of Tucson, Dialogue among Catholic Tohono O'odham (Papago) on Inculturation	1996 - 2000
Consultant: National Council of Catholic Bishops Subcommittee on Native American Ministry	1994 - 2007
Summer Instructor: Basic Directions in Native Ministry, Tekakwitha Conference, Sioux Spiritual Center, Plainview, South Dakota	1994 - Present
Ethnographic work, Pine Ridge Reservation	Ongoing
Consultant: Sainte Marie among the Iroquois Museum, Syracuse, NY	1991- 2000
Dissertation Research on Pine Ridge Reservation	1987 - 1989
Ethnographic work, local religion, Benin City, Nigeria	Summer 1985
Work with urban Native Canadians, Toronto, Ontario	1983 - 1984
Work on Cheyenne River and Standing Rock Reservations	December 1982 - March 1983
Archaeological Field School, Israel	Summer 1981
Suicide field research, Micronesia	Summer 1980
Urban anthropology field research, Single Room Occupancy Hotels, New York, NY	January - August 1977
Work on Pine Ridge Reservation Lakota language study	Summer 1976

Work on Ft. Belknap Reservation  
Language and Culture study

Summer 1975

**PROFESSIONAL ORGANIZATIONS:**

American Anthropological Association

AIDS and Anthropology Research Group

Central States Anthropological Society

American Society for Ethnohistory

Theta Alpha Kappa – National Honor Society of Religious Studies  
And Theology

Phi Beta Kappa

**EDITORIAL POSITIONS**

Anthropology Review Database: Editorial Review Board -- Ethnohistory  
<http://wings.buffalo.edu/ARD/staff.html>

**LECTURES:**

2007 September 29 – Two lectures on working with Native people for the diocese of Boise annual fall conference.

2007 Encountering Native Cultures: Personal and Religious Dimension. Invited Lecture, Dordt College, Sioux Center, Iowa. October 8.

2007 Lakota Games: Two Cultural Perspectives. Talk given at the Sioux City, Iowa Lewis and Clark Center as part of their Lakota Games Day. February 17.

2007 Models of Inter-Cultural Dialogue: Fr. Eugene Buechel, S.J. and the Lakota of the Pine Ridge and Rosebud Reservations. Donald MacLean Chair Lecture. St. Joseph's University, Philadelphia. February 27.

2007 SJU Learns: Roads to Spirituality. Lecutre on the Hunka Ceremony as anthropological rite of passage and as personal moment of transformation. St. Joseph's University, Philadelphia. March 19.

2006 "Virtually a Museum: The Buechel Memorial Lakota Museum on the Web." Co-Authoried with Creighton Freshman Philip Hennessey. 83<sup>rd</sup> Annual Meeting, Central States Anthorpological Society, Omaha, NE. April 8.

2005 "The Lakota Mentorship/Immersion Program" 104<sup>th</sup> Annual Meeting of the American Anthropological Society, Washington, DC, November 30. I also chaired and organized the session in which this paper was read: "The Practice of Anthropology in Jesuit Universities: Research, Service, and Community Based Learning."

2005 "Encounters in the Lakota Sweat Lodge: Ethnography and Reality". November 20. Lewis and Clark Interpretive Center, Sioux City, Iowa.

2005 "Peter the Aleut: Sacred Icons and the Iconography of Violence." November 14, 2005. Creighton University, "Religion and "Terrorism" in Context" symposium sponsored by the Rabbi Myer and Dorothy Kripke Center for the Study of Religion and Society.

2005 Invited Gallery Lecture: "Transforming Encounters: Fr. Eugene Buechel, S.J. and the Teton Lakota." October 23. Lewis and Clark Interpretive Center, Sioux City, Iowa. This lecture innaugurated a six month exhibit of Fr. Buechel's photography (October 23, 2005 to April 30, 2006). The exhibit was planned and executed by Fr. Bucko, S.J. and Marsha Poole, director of the Lewis and Clark Center.

2005 Invited Presentation: Presented Creighton University's program for Native American Recruitment and Retention with Tami Buffalohead-McGill of Student Support Services, Emily Boyd, a Sicangu Lakota student at Creighton at the Changes & Challenges: The Recruitment and Retention of Native American Students workshop sponsored by the University of South Dakota Vermillion's Office of Student Life. January 24.

2004 Invited Lecture: "Outside – In: On Respect and Research in the Lakota Ritual of the Sweat Lodge." Multicultural Center, Wayne State College, Wayne, Nebraska. November 18.

2004. Invited Lecture: "Personal Experience, Theological Reflection and Cross-Cultural Dialogue: Encounters with Contemporary Ponca, Lakota and Christian Practices. Boston College. Joint lecture with Mrs. Tamara Buffalohead-McGill, Creighton University Director of Student Support Services. Sponsored by the Theology Department, Institute of Religious Education and Pastoral Ministry and the Society of Native American Peoples. November 4th.

2004 Invited Lecture at the Fachhochschule Dortmund (University of Applied Sciences), Germany: Native Photography: Models of Manipulation and Collaboration. October 28.

2004 Invited Lecture at the opening of an Exhibit of Photography of Fr. Eugene Buechel: Fr. Buechel, S.J. As Ethnographer. Germany

2004 Invited Plenary Session: "Diffusion and Cultural Frontiers" with Drs. Heather Fryer and Tracy Leavelle, Midwest Association for Canadian Studies. October 2.

2004 Invited Lecture: "Making Relatives" School reunion of the Genoa Indian School, Genoa Nebraska. August 15th.

2004 Invited Lecture: Shrine of the North American Martyrs, Auriesville, New York "Finding God in all Cultures: The Challenge of Inculturation". August 7th.

2004 Invited lecture on Intercultural Dialouge. St. Joseph's Univeristy, Philadelphia, Pennsylvania. April 23.

2004. Paper presentation at the 81<sup>st</sup> Annual Central States Anthropological Meeting in Milwaukee in a session of effective teaching of introctution to anthorpology entitled: Computer Enhancement for Introduction to Anthropology Courses on April 17<sup>th</sup>, 2004.

2004. Invited participant: International Federation of Catholic University's consultation on Interreligious Dialogue. Rome, Italy. March 22 – 24.

2004. Invited commentator for paper session at 47<sup>th</sup> Annual Missouri Valley History Confernce, March 5, 2004. "Postbellum Native American History".

2003, June 14<sup>th</sup> Invited Panel Member at Lay Leaders in Catholic Higher Education—An Emerging Paradigm. Sacred Heart University, Fairfield, Connecticut. Panel Name: *The Changing Face of*

*American Catholicism: Challenges for Academia:* As the Catholic Church continues to grow in diversity, so too will those seeking to enroll in Catholic higher education. This workshop will present the best practices of some Catholic colleges and universities as they engage the issue of diversity and the distinctive contributions that lay leaders can make in shaping the future of the Church and society.

2003, June 8. "Like a Fish In and Out of Water: My Life as an Academic" Collegium's Summer Colloquy on Faith and Intellectual Life, Saint John's University, Collegeville, Minnesota.

2003, June 6-13. Mentor at Collegium's Summer Colloquy on Faith and Intellectual Life, Saint John's University, Collegeville, Minnesota.

2003 Invited Lecture, Annual Neihardt Spring Conference, Saturday, April 26, 2003, Neihardt and Black Elk: Reconciling Cross-Cultural Identities & Philosophy, Theology, Education and Society. Presentation Delivered: Neihardt and Black Elk: Teachings Become Relationships and Relationships Become Teachings.

2003 Invited Lecture, Teaching Black Elk: The promise and pitfalls of cross-cultural education. Sponsored by the Center for Religion, Ethics and Culture, in cooperation with the First Year Program. Worcester, MA, The College of the Holy Cross, April 23rd.

2003 Invited Consultation: "American Religions and the Family: How Faith Traditions Cope with Modernity and Democracy". March 25-27, 3002 Emory University. Sponsored by The Religion, Culture and Family Project, University of Chicago (funded by a grant from the Lilly Endowment) and the Center for the Interdisciplinary Study of Religion at Emory University. Paper presented at this consultation: Native American Religions and Contemporary Families

2002 Invited chair and commentator for a paper session at the 42nd Annual Western History Association Conference in Colorado Springs: Missionaries in Sioux Country, October 17.

2002 "Goodbye Columbus?" Pax Christi, Seattle, Daybreak Star Indian Cultural Center, Seattle, WA. October 12.

2002 "Basic Directions in Native American Ministry". Tekakwitha Conference, East Lansing Michigan. August 2.

2002 "Acculturation, Syncretism, and Inculturation: Consequences of Native American and Christian Religious Interaction" Missouri Western State College by the Department of Government, Social Work, and Sociology, April 9.

2002 "Sacred Kinship: Creating and Extending Family Among the Lakota of Pine Ridge" Symposium sponsored by The Center for the Study of Religion and Society, Creighton University, April 5 – 6.

2002 "Using Technology to Foster Active and Cooperative Learning in Students" University of St. Thomas Faculty Study Day. University of St. Thomas, Houston, Texas. January 7.

2001 "Fr. Buechel's Ethnographic Museum." Paper given at the 2001 Annual Meeting of the American Society for Ethnohistory, October 18, 2001.

2001 "Religion, Anthropology and Jesuit Identity." A lecture given with author Mary Doria Russell. St. Joseph's University November 8, 2001

2001 "Ethnography on the Web: Virtual Lakota Declaration of War and its Repercussions." Paper given at the 78th Annual Meeting of the Central States Anthropological Society, March 30, 2001.

2001 "The Full Monty: Cultures, Meanings and Margins." Invited Lecture, Creighton University Medical School. Second Year Medical Students' Capstone Course: IDC237 Patient and Society. January 3, 2001

2000: Encountering Lakota Religion: Finding the Divine in Time. Invited Lecture, Fordham University, Lincoln Center Campus. This was the last of a 2 year 4 guest lecture series entitled "Spiritual Resources for the New Millennium". October 26

1999 "The Equalitarian Electronic Classroom: Present and Future." Paper co-authored and presented with Dr. Esteban of the University of Deusto in the Basque Country of Spain for the Teaching Online in Higher Education association on November 9, 1999:  
<http://vc.lemoyne.edu/tohe/equalitarian.html>

1999 "Collaboration among Faculty, Students, Information Systems, and Administration." Paper co-authored and delivered with Yuming Tung, Information Services, Le Moyne College at CUMREC conference (College and University Computer Users Association) May 11:  
<http://www.educause.edu/ir/library/html/cmr9926/cmr9926.html>

1998 "Ministry to Native Americans" Invited Presentation: Diocesan Planning Seminar, Fordham University, July 6.

1998 "The Lakota Ritual of the Sweat Lodge." Invited lecture, Creighton University, April 16.

1998 Invited Lecture at Cultural Identities and Ethnic Minorities conference, University of Deusto, Spain: "Rites of Passage and Rights of Passage: The Lakota of Pine Ridge," March 13.

1998 Invited Lecuture, Faculty of Theology, University of Deusto, Spain: Inculturation and Dialogue, March 18.

1997 - 1998 Visiting Fellow of the Australian Institute of Jesuit Studies (AIJS) December 17 – January 12

1997 Invited Lecture Syracuse University Department of Anthropology: Lakota Identity Maintenance and Rites of Passage: A Symbolic View October 22, 1997

1997 "Publishing on the World Wide Web" Invited lecture, Institute of Catholic Publishers, Loyola University, Chicago, July, 1997.

1997 Invited lecture for Diocese of Syracuse: "Whatever Happened to Forgiveness: A History and Ritual Analysis of the Sacrament of Reconciliation in the Eastern and Western Church" October 1997

1997. "Anthropology and the Virtual Classroom" Invited lecture, Fordham University, Bronx, New York, April, 1997.

1997. "University Instruction and the Internet" Invited five day seminar, the University of Deusto, Bilbao, The Basque Country, Spain, January 13 - 17, 1997.

1996. "Night Thoughts and Night Sweats: Ethnohistory and Ethnohumor: The Morton Salt Shaker Girl Meets the Lakota Sweat Lodge. Presentation in honor of Raymond Fogelson, American Anthropological Association, November, 1996.

1996. "Expanding Boundaries: Guiding Humanities Students on the Information Highway." Invited Presentation under the Kevin O'Connell, S.J. Fellowship to the Le Moyne Faculty on Pedagogical uses of the Internet and basic web publishing, October, 1996.

1996. "Symbols and the Significant: An Anthropological Approach to Cultural Encounters and Dialogue" Invited lecture for the Diocese of Rapid City's Pastoral Ministry Days, March 1996.

1996. "Symbols: Uncovering Basic Meanings in Culture" Invited lecture for the Diocese of Rapid City's Pastoral Ministry Days, March 1996.

1996. "Anthropological and Missiological Perspectives: Towards a Dialogical Model of Missiology" Invited lecture for Native Ministers of the Dioceses of Tucson and Phoenix, AZ, February, 1996.

1996. "Virtual Course Syllabi: World Wide Web in Education" Invited lecture for the faculty of Fairfield University, February, 1996.

1996. "Inculturation: An Anthropological Perspective." Invited lecture in Religion and the Modern World series, University of Manitoba, January, 1996.

1996. "The Constitution of Tradition." Invited lecture for department of anthropology, University of Manitoba, January, 1996

1994. "Appropriate Appropriation: Controversy Concerning Contemporary Ceremonial Conduct." Paper presented at Northeastern Anthropological Association Meeting, Spring 1994.

1993. "My Tacos Are Done: The Recreation of Social Relations in the Lakota Sweat Lodge through Humor." Paper presented at Northeastern Anthropological Association Meeting, Spring 1993.

1993. "Ideas of the Primitive" Invited lecture to the Honors Program, Gonzaga University, Spokane, Washington.

1992. "Sixteenth Century Jesuits -- An Ethnohistorical View." Invited lecture at the St. Marie among the Iroquois Museum.

1989. "Lakota Ceremonial Styles." Invited lecture for the faculty of Gonzaga University, Spokane, Washington.

1986. "St. Francis Community New Year's Celebration." Paper presented at the Central States Anthropological Association Meetings.

## **PUBLICATIONS**

### **Book:**

The Lakota Ritual of the Sweat Lodge: History and Contemporary Practice, Lincoln: University of Nebraska Press, 1998.

### **Edited Electronic Book:**

Buechel, Fr. Eugene, S.J. Digital Archive: Fr. Eugene Buechel, S.J. Lakota Material Culture Collection and Associated Notes. Editors: Raymond Bucko, S.J. and Mike Marshall. Database Design: Filipp Sapienza. Saint Francis, South Dakota: St. Francis Mission. 2003.  
<http://www.sfmission.org/museum/archive.shtml>

### **Manuals:**

Le Moyne College's Excellent Vax Manual. Editor and co-author with Dan Wheeler and Inga Barnello. Le Moyne College, 1995.

Web Authoring and Internet Assisted Learning:



<http://puffin.creighton.edu/bucko/html/>

Advanced On-line Help Manual for the Virtual Classroom:

<http://bscw.creighton.edu/bscwhelp/>

**Book Introductions and Suggested Readings:**

Introduction: Karl Markus Kreis, editor, Translator: Corinna Dally-Starna : Lakota, Black Robes, and Holy Women: German Reports from the Indian Missions of South Dakota, 1886-1900. Lincoln, University of Nebraska Press. Pp 1-18. 2007.

Introduction co-authored with Rev. Martin Brokenleg: Mary Cochran Dakota Cross-Bearer: The Life and World of a Native American Bishop. Lincoln: University of Nebraska Press. 2000.

“Suggested Readings and Resources” co-authored with Rev. Martin Brokenleg: Mary Cochran Dakota Cross-Bearer: The Life and World of a Native American Bishop. Lincoln: University of Nebraska Press. 2000.

Introduction to reprint of Lakota Warrior: A Personal Narrative (formerly The Warrior Who Killed Custer) by Joseph White Bull, James Howard editor and original introducer. Lincoln: University of Nebraska Press. December 1998.

**Journal Articles:**

“History of Lakota Health Care” with Stella Iron Cloud. *Southern Medical Journal*. In Press.

“Best Practices in Lakota Health Care” with Stella Iron Cloud. *Southern Medical Journal*. In Press

Koppedrayner, Kay, Bucko, Raymond. “Father Eugene Buechel's Collection of Lakota Materials.” In Material Culture, Fall 2007, 39 (2): 17-42.

"When Does a Cactus Become an Angry Buffalo? Traditional Games of the Lakotas." *Montana The Magazine of Western History* 57, no. 1 (2007): 14-31.

“Peter the Aleut: Sacred Icons and the Iconography of Violence” *Boletín: The Journal of the California Mission Studies Association*. Robert Senkewicz Editor. Volume 23 no.1 Pp. 22-45. Spring 2006. Reprinted in: *The Contexts of Religion and Violence. Journal of Religion & Society. Supplement Series 2*. Edited by Ronald A. Simkins. The Kripke Center, 2007; Pp 31-48. <http://moses.creighton.edu/jrs/2007/2007-3.html> (PDF version - <http://moses.creighton.edu/jrs/pdf/2007-3.pdf>).

Father Eugene Buechel, S.J. and the Lakota - Images and Imagination. *American Catholic Studies* (Fall 2005) 116(3): 83-88.

“Indigenous Peoples of North America: Demography and Identity”. Renlai Magazine, Volume 11, No. 10 (November 2005). Taipei: Ricci Institute.

“Eugene Buechels ethnologische Sammlung.” In Ein deutscher Missionar bei den Sioiux-Indianern: Der Sprachforscher, Ethnologe und Sammler Eugen Büchel/Eugene Buechel (1874-1954). 2004. Volume 19, Fachhochschule Dortmund. Ergebnisse aus Forschung und Entwicklung. Pp 53-65.

"Principles of Inculturation and the practice of Catholicism among the Lakota people of South Dakota" Co-authored with John Hatcher, S.J. Chicago Studies. 2003. Volume 42, No. 3. Pp 251-263.

Neihardt and Black Elk: Teachings Becomes Relationships, Relationships Become Teachings. Neihardt Journal. Volume 5. 2003. Pp 5 - 9.

“Mission and Technology” Connections, June, 2002, Vol. 2, Issue 10, pp 5-6. <http://www.ajcunet.edu/areas/pubs/connections/02june.asp>

"Lakota Life and Death." Journal for Minority Medical Students, Fall 1997, Vol. 10 No. 1, pp. 58, 60.

"The St. Francis Community New Year's Dance." European Review of Native American Studies, 1988, Volume 2, Number 2, pp. 25 - 28.

**Book Chapters:**

Bucko, Raymond A. "Sacred Kinship: Creating and Extending Family among the Lakota of Pine Ridge." In Religion and the Family, ed. Ronald A Simkins and Gail S Risch, 28-45. Omaha, Nebraska: Creighton University Press, 2008.

"The Lakota." In The Child In Native American Religions: Edited by Bonnie Miller-McLemore and Down Browning. Co-authored with Roger Iron Cloud. Rutgers University Press. In Press.

"Native American Families and Religion." In American Religions and the Family: How Faith Traditions Cope with Modernity and Democracy. Editors: Don Browning and David Clairmont : Columbia University Press. New York: Columbia University Press. Pp 70-86.

"Sacred Kinship: Creating and Extending Family among the Lakota of Pine." In Religion and the Family edited by Ronald A. Simkins and Gail S. Risch. Omaha: Creighton University Press. In Press.

2006 "Night Thoughts and Night Sweats: The Morton Salt Shaker Girl Meets the Lakota Revitalization Lodge" In New Perspectives on Native North America: Cultures, Histories and Representations. Eds: Sergei Kan and Pauline Turner Strong. Pp. 162-184. Lincoln: University of Nebraska Press.

2005 Shaping Leaders for the Future: Native American Students at Creighton, in Lay Leaders in Catholic Higher Education. With Tami Buffalohead-McGill. Fairfield, CT: Sacred Heart University Press, pp. 147-160.

2004 Religion. In Companion to the Anthropology of American Indians. Tom Biolsi, Editor. Malden MA: Blackwell Press. Pp. 171-195.

2000 "Native American History and Culture." In Interactive Learning: Vignettes from America's Most Wired Campuses, David G. Brown, Editor. Bolton, MA: Anker Publishing Company, Inc., Pp 129-32.

2000 "Museums and Social Science." In Interactive Learning: Vignettes from America's Most Wired Campuses, David G. Brown, Editor. Bolton, MA: Anker Publishing Company, Inc., Pp 132-4.

2000 "Careers, Practice and Professional Computing for Sociology." In Interactive Learning: Vignettes from America's Most Wired Campuses, David G. Brown, Editor. Bolton, MA: Anker Publishing Company, Inc. Pp 186-8.

2000 "Sources and Suggestions for Further Study of Black Elk and Lakota Culture" in The Black Elk Reader, Clyde Holler, Editor. Syracuse University Press. pp. 305-22.

**Encyclopedia Articles:**

2006 "Action Anthropology" In Encyclopedia of Anthropology H. James Birx, Editor. Thousand Oaks, CA: Sage Publications. Volume 1, Pp 8-11.

2006 "Eugene Buechel" In Encyclopedia of Anthropology H. James Birx, Editor. Thousand Oaks, CA: Sage Publications. Volume 1, Pp 428-429.

2006 "Ella Cara Deloria" In Encyclopedia of Anthropology H. James Birx, Editor. Thousand Oaks, CA: Sage Publications. Volume 2, Pp 723-725.

2006 "Ghost Dance." In Encyclopedia of Anthropology H. James Birx, Editor. Thousand Oaks, CA: Sage Publications. Volume 3, Pp 1076-1078.

2006 "Jean-François Lafitau" In Encyclopedia of Anthropology H. James Birx, Editor. Thousand Oaks, CA: Sage Publications. Volume 4, Pp 1399-1400.

2006. "Lakota." In The Greenwood Encyclopedia of World Folklore and Folklife. William M Clemens, Ed. Volume 4, Pp. 67-81. Westport Connecticut: Greenwood Press.

2005 "Lakota Religion, Culture and Nature: Ethnohistorical and Contemporary Perspectives." In Encyclopedia of Religion and Nature. Bron R. Taylor, Editor in Chief Volume 2, Pp 982-985. London and New York: Continuum International.

2005 "Sweat Lodge" In The Encyclopedia of American Indian Traditions. Edited by Suzanne J. Crawford and Dennis Francis Kelley. Santa Barbara, CA: ABC CLIO. Volume 3, pp. 1069-1084.

2004 "Sweat Lodge." In Encyclopedia of the Great Plains. Edited by David J Wishart. Lincoln: University of Nebraska Press. Pp. 758-759.

2003 "Sioux." In Dictionary of American History. Stanley I. Kutler, ed. Volume 7, pp 367-369. New York: Charles Scribner's Sons.

2002 "Bartolome de las Casas." In Early Encounters in North America: Peoples, Cultures and the Environment. Alexander Street Press.  
<http://www.alexanderstreet2.com/EENALive/bios/A6919BIO.html>

2002 "Pierre Biard, S.J." In Early Encounters in North America: Peoples, Cultures and the Environment. Alexander Street Press.  
<http://www.alexanderstreet2.com/EENALive/bios/A7839BIO.html>

2002 "Pierre Joseph Marie Chaumonot, S.J." In Early Encounters in North America: Peoples, Cultures and the Environment. Alexander Street Press.  
<http://www.alexanderstreet2.com/EENALive/bios/A8137BIO.html>

2002 "Jerome Lalemont" In Early Encounters in North America: Peoples, Cultures and the Environment. Alexander Street Press.  
<http://www.alexanderstreet2.com/EENALive/bios/A8436BIO.html>

2002 "Jean de Brebeuf" In Early Encounters in North America: Peoples, Cultures and the Environment. Alexander Street Press.  
<http://www.alexanderstreet2.com/EENALive/bios/A7905BIO.html>

2002 "Paul le Jeune" In Early Encounters in North America: Peoples, Cultures and the Environment. Alexander Street Press.  
<http://www.alexanderstreet2.com/EENALive/bios/A7899BIO.html>

2002 "Suggested Reading for Interpreting the Jesuit Relations" In Early Encounters in North America: Peoples, Cultures and the Environment. Alexander Street Press.  
[http://www.alexanderstreet2.com/EENALive/Ray%20Bucko\\_Jesuit\\_Relations.htm](http://www.alexanderstreet2.com/EENALive/Ray%20Bucko_Jesuit_Relations.htm)

1997 "Dakota and Lakota." In Westmark Encyclopedia of Cultures and Daily Life: Volume 2 - Americas. Co-authored with Dr. Martin Brokenleg. Timothy L. Gall, Editor. Detroit: Gale.

1996 "Lakota Ritual." In CD-ROM Vision Quest, Men, Women and Sacred Sites of the Sioux Nation, Don Doll, S.J.. Omaha, Magis Productions.

**Short Pieces:**

2006. "The Last Word: Addressing the Reality of Violence". The Creightonian. Spring Issue.  
[http://www.creightonmagazine.org/Issue.Spring\\_2006/Lastword.asp](http://www.creightonmagazine.org/Issue.Spring_2006/Lastword.asp)

2005 Talking Back: Technology is not all that Impersonal. Conversations on Jesuit Higher Education. Fall, Number 28. pp. 41-43.

2003 Finding Common Ground, Not Fundamental Opposition: Jesuits and Interreligious Dialogue. National Jesuit News, Volume 23, Number 1, October. P. 8

**Edited Publication:**

Contributing Editor: Native American Catholics at the Millenium: A Report on a Survey by the United States Confrence of Catholic Bishops' Ad Hoc Committee on Native American Catholics. Bishop Donald E. Pelotte, SSS, Chairman. (Served as editor and advisor to project and final document). Washington, DC: National Conference of Catholic Bishops. 2002

Co-Editor, "Wassean Danda '93, The Society of Jesus and its Ministry Among Indigenous Peoples," Mission, Volume 1, No 2, 1994 (co-editor with Mike Stogry, S.J. and Carl Starkloff, S.J.).

General Editor: Guide to Native American Studies Internet Sources. Web Publication. FirstResearch: Published on the Web by Student Advantage. 1999 (no longer available)  
<http://research.studentadvantage.com/dischomepage/1,4536,d6149,00.html>

**Electronic Publications**

2005 Virtual Exhibit: Fr. Eugene Buechel, S.J. – A Visual Biography (with Markus Kreis)  
<http://www.sfmission.org/museum/exhibits/buechel/biography/>  
(this research is ongoing and not yet complete)

2005 Lakota Dakota Comprehensive Bibliography  
<http://puffin.creighton.edu/lakota/biblio.html>

2005 Use of Native Religions by non-Indians Dialogue Pages  
<http://puffin.creighton.edu/lakota/war.html>

2005 Lakota Dakota Information Page (with Martin Brokenleg)  
<http://puffin.creighton.edu/lakota/>

2004 Virtual Exhibit: Lakota Bows and Arrows (with Kay Koppedrayer)  
<http://www.sfmission.org/museum/exhibits/bowsandarrows/>

2004 Virtual Exhibit: Lakota Winter Counts (with Christina Burke and Linnea Sundstrom)  
<http://www.sfmission.org/museum/exhibits/wintercounts/>

2003 Virtual Exhibit: Lakota Games  
<http://www.sfmission.org/museum/woskatapi.shtml>

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